## **Georgia Department of Human Resources**

**CURRENT SCORE** 

96

## Food Service Establishment Inspection Report

| Name:    | Benr  | netts Mi  | Establishment Numbe |              |            |    |       |
|----------|-------|-----------|---------------------|--------------|------------|----|-------|
| Address  |       | _ester R  |                     | 2-57349      |            |    |       |
| 7.00.000 | Fave  | tteville, |                     | Previous     |            |    |       |
| Year N   | Month | Dav       | Inspection Time     | Purpose      | Enforcemen | ıt | N/A   |
| 2007     | 10    | 15        | 08:05               | Reinspection | 1          |    | Score |

The items marked below as violations in the operation or facilities of your establishment must be corrected as specified in Section 290-5-14.11(d). Failure to correct violations will result in appropriate legal action as provided for in the Georgia laws or Food Service Rules. X INDICATES NON-COMPLIANCE.

| HAZARDOUS ITEMS (Category I)  | CRITICAL ITE   |            |             |                  | EMS (Category II) GENE   |                   | RAL ITEMS (Category III) |            |            |            |  |
|---|--|------------|-------------|------------------|--|-------------------|--------------------------|------------|------------|------------|--|
| Food  |  | Poi<br>Max | ints<br>Min | X/               | Sewage   |                   | CAT                      | Poi<br>Max | nts<br>Min | X/         |  |
| 1. Safe; Approved Source  |  |            |             |                  | 23. Sewage in Establishment  |                   | 1                        |            |            | , ·        |  |
| 2. Adulterated, Container, Labeled, Dispensed   |  | 10         | 5           |                  | 24. Approved Sewage System   |                   | III                      | 15         | 8          |            |  |
| Personnel   | Plumbing   |            |             |                  |  |                   |                          |            |            |            |  |
| 3. Disease Control; Personal Hygiene  |  | 1          |             |                  | 25. Installation; Maintained   |                   | III                      | 4          | 2          |            |  |
| 4. Tobacco, Clothes, Hair Restraints  |  | 8          | 6           |                  | 26. No Cross-Connection; Back Siphonage                              |                   | T                        |            |            |            |  |
| Food Protection   | Toilet and Handwashing Facilities  |            |             |                  |  |                   |                          |            |            |            |  |
| 5. Food Handling Techniques   |  |            |             |                  | 27. Approved; Accessible   |                   | 1                        |            |            |            |  |
| 6. Protected from Contamination   | П  | 10         | 5           |                  | 28. Constructed; Maintained; Number                                  |                   | III                      | 4          | 2          |            |  |
| 7. Storage Practices; Approved Containers   | П  | 10         | 5           |                  | 29. Clean; Proper Supplies Provided                                  |                   | II                       | 10         | 5          |            |  |
| Temperature Control   | Garbage and Refuse Disposal  |            |             |                  |  |                   |                          |            |            |            |  |
| Enough Facilities to Maintain Food Temp   |  |            |             |                  | 30. Containers, Covered, Number, Other                               |                   | III                      | 8          | 4          |            |  |
| 9. Foods Rapidly Cooled; Held and Displayed   |  |            |             |                  | 31. Storage Area; Clean, Construction                                |                   | III                      | 5          | 3          |            |  |
| 10. Food Cooked to Proper Temperature   | I  |            |             |                  | Physical Facilities  |                   |                          |            |            |            |  |
| 11. Foods Rapidly Reheated; Properly Thawed   | ı  |            |             |                  | 32. Floors, Walls, Ceilings  |                   |                          | 6          | 3          | Х          |  |
| Equipment and Utensils  |  |            |             |                  | 33. Lighting; Fixtures Shielded                                      |                   | III                      | 6          | 3          |            |  |
| 12. Dishwash Facilities Acceptable, Operational   |  |            |             |                  | 34. Ventilation; Sufficient, Maintained, Clean                       |                   | III                      | 8          | 4          |            |  |
| 13. Designed, Constructed, Installed, Located   | Ш  | 6          | 3           | X                | X 35. Personnel Facilities Provided, Used                            |                   | III                      | 2          |            |            |  |
| 14. Food Contact Surfaces Clean; Procedure II 15 8  |  |            |             | Other Operations |  |                   |                          |            |            |            |  |
| 15. Approved Material; Maintained   | Ш  | 6          | 3           |                  | 36. Toxic Materials, Storage, Use, Label                             |                   | I                        |            |            |            |  |
| 16. Testing Equipment Provided (Thermometer)  | П  | 5          | 3           |                  | 37. Roaches, Flies, Rodents  |                   | III                      | 15         | 8          |            |  |
| Cloths; Clean, Properly Stored, Used II   |  | 4          | 2           |                  | 38. Proper Cleaning Methods Used                                     |                   | III                      | 2          |            |            |  |
| 18. Non-Food Contact Surfaces   |  | 15         | 8           |                  | 39. Authorized Personnel, Animal Control                             |                   | Ш                        | 5          | 2          |            |  |
| 19. Storage; Handling Procedures  | Ш  | 6          | 3           |                  | 40. Inspection Report, Choking Poster, Permit Posted; Linen, Laundry |                   | <b></b>                  | _          |            |            |  |
| 20. Single Service Articles   | Ш  | 6          | 3           |                  |  |                   | III                      | 2          |            |            |  |
| Water   |  | !          | •           | •                | 41. Approved Area For Food   | Service Operation | III                      | 2          |            |            |  |
| 21. Approved Source; System Operational   | The following Category I Items were corrected at the time of the inspection: |            |             |                  |  |                   |                          |            |            |            |  |
| 22. Hot and Cold Water as Required  | Ш  | 5          | 2           |                  |  |                   |                          |            |            | ws 10/08/0 |  |
| 13a. Need to complete smooth seal of gap be and wall. b. While improved, need to complet walk in doors and base of lockers.  32 Need to complete installation of missing coplugs.  Complete by 1/08  Discussion: plastic shelf unit-6" off floor. |  |            |             |                  |  |                   |                          |            |            |            |  |
| Discussed with/Title - Mgr  | Inspected By/Title:  |            |             |                  |  |                   |                          |            |            |            |  |